

WIGTON BURIAL JOINT COMMITTEE
Wigton Cemetery, Station Hill, Wigton, Cumbria CA7 9BN
Email address: wigtoncemetery@gmail.com

6th June 2023

Dear Councillor

You are summoned to attend a meeting of the Wigton Burial Joint Committee on **Wednesday the 14th of June 2023 at 7.00pm**, in The Vestry, Wigton Cemetery.

Agenda

1. **Apologies for absence**
To receive and accept apologies for absence.
2. **Minutes of the last meeting of the Joint Committee**
To receive and agree the minutes of the meeting held on 19th March 2023.
3. **Declarations of Interest/Dispensations**
Members are invited to declare "Disclosable Pecuniary Interests" and "Other Registerable Interests" and refer to "Dispensations" relating to any item on the agenda.
4. **Exclusion of the Press and the Public**
To consider whether any items on the agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).
5. **Public Participation and Correspondence**
To receive correspondence and representations from members of the public. Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Committee unless invited to do so by the Chair.
6. **Finance Matters**
To receive accounts to date and agree invoices to pay.
7. **Rented House**
Update on rented house, including progress on repairs.
8. **Dogs in the Cemetery**
To discuss additions to the existing dog control notices.
9. **Shrubs at Headstones**
Clarification on the rules relating to remove shrubs planted beside headstones.

10. **Headstone Repair**
Update on the repair of headstones.
11. **Entrance**
Upgrading of the entrance to the cemetery.
12. **Bench**
To discuss a request to site a bench.
13. **Fees**
To agree on the setting of fees.
14. **Clerk's Report**
An update on how things are going and what the Clerk has been dealing with.
15. **Chair and Member Reports**
Reports from any members of the committee?
16. **Date of next meeting**
16th of August 2023?