

# WIGTON TOWN COUNCIL

Town Clerk: Emma Ireton  
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2<sup>nd</sup> November 2022

Dear Councillor

You are summoned to attend a meeting of the Full Council on **Wednesday 9<sup>th</sup> November 2022 at 7:00 pm** in the Cumberland Suite, Wigton Market Hall.

Please let me know if you are not able to attend

Yours sincerely

*E. Ireton*

Emma Ireton  
Clerk to the Council

## **Agenda**

- 1. Apologies for Absence**  
To receive and accept apologies for absence
- 2. Minutes of the meetings of the Town Council Meetings and Committees**  
To receive and agree the minutes of the Cumberland Committee held on 3<sup>rd</sup> October 2022 – **attached**  
To receive and agree the minutes of Full Council meeting held on 12<sup>th</sup> October 2022 - **attached**  
To receive and agree the minutes of the Finance Committee held on 17<sup>th</sup> October 2022 – **attached**  
To receive and agree the minutes of the Festivals Committee on 18<sup>th</sup> October 2022 – **attached**  
To receive and agree the minutes of the Extra Ordinary meeting of the Full Council on 27<sup>th</sup> October 2022 – **attached**
- 3. Declarations of Interest/Dispensations**  
Members are invited to declare “Disclosable Pecuniary Interests” and “Other Registerable Interests” and refer to “Dispensations” relating to any item on the agenda.
- 4. Exclusion of the Press and the Public**  
To consider whether any items on the Agenda should be considered without the presence of the Press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).

## 5. Public Participation

5.1 To receive reports from Borough and County Councillors in attendance –

5.2 To receive comments and representations from members of the public – Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.

6. **Police and Anti-Social Behaviour** – raised by Cllrs Scott and Hodson

## 7 Finance Matters

7.1 To receive and authorise Payments and Bank Reconciliation for October 2022 – **attached.**

7.2 To provide an update regarding current finances.

7.3 Furniture and white goods for Barton Laws

## 8 Putting Green

To provide an update – Raised by Cllr Armstrong

## 9. Grounds Maintenance Report

To receive a report from the Supervisor – **To follow**

## 10. Town Mayor's Announcements

To receive announcements from the Mayor

## 11. Clerk's Report

To receive the Clerk's report

## 12. Member Reports

To receive reports from Councillors who have attended meetings or represented the Town Council. It's also an opportunity to bring matters of interest to the council for information or future discussion.

13. **Date of next meeting:** Wednesday 14<sup>th</sup> December at 7pm