

# WIGTON TOWN COUNCIL

Town Clerk: Alison Dodd  
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7<sup>th</sup> April 2022

Dear Councillor

You are summoned to attend a meeting of the Full Council on **Wednesday 13<sup>th</sup> April 2022 at 7.00pm** in the Cumberland Suite, Wigton Market Hall.

Please let me know if you are able to attend.

Yours sincerely

*A Dodd*

Alison Dodd  
Clerk to the Council

## **Agenda**

1. **Apologies for Absence**  
To receive and accept apologies for absence
2. **Minutes of the meetings of the Town Council Meetings and Committees**  
To receive and agree the minutes of the Full Council held on 9<sup>th</sup> March 2022 – **attached**  
To receive and agree the minutes of the Festivals Committee on 7<sup>th</sup> March 2022 – **attached**  
To receive and agree the minutes of the Parks, Open Spaces and Allotments Committee on 10<sup>th</sup> March 2022 – **attached**
3. **Declarations of Interest/Dispensations**  
Members are invited to declare “Disclosable Pecuniary Interests” and “Other Registerable Interests” and refer to “Dispensations” relating to any item on the agenda.
4. **Exclusion of the Press and the Public**  
To consider whether any items on the Agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).
5. **Public Participation**
  - 5.1 To receive comments and representations from members of the public – Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.
  - 5.2 To receive reports from Borough and County Councillors in attendance –

**6. Finance Matters**

To receive and authorise Payments and Bank Reconciliation for March 2022 – **attached**

**7. Grounds Maintenance Report**

To receive a report from the Supervisor – **to follow**

**8. Wigton Park Bowling Club - Update**

Cllr Ferriby to report

To discuss and agree quote received for tarmacching area at front of Wigton Park – **attached**

**9. Putting Green**

Cllr Armstrong to report

**10. Town Mayor's Announcements**

To receive announcements from the Mayor

**11. Clerk's Report**

To receive the Clerk's report

**12. Member Reports**

To receive reports from Councillors who have attended meetings or represented the Town Council. It's also an opportunity to bring matters of interest to the council for information or future discussion.

**13. Date of next meeting**

Wednesday 11<sup>th</sup> May 2022