

# WIGTON TOWN COUNCIL

Town Clerk: Alison Dodd  
Community Offices, Church Street, Wigton. CA7 9AA  
Tel: 016973 44106  
Email: [wigtontown.council@btconnect.com](mailto:wigtontown.council@btconnect.com)  
[www.wigtontown.com](http://www.wigtontown.com)

3<sup>rd</sup> December 2021

Dear Councillor

You are summoned to attend a meeting of the Full Council on **Thursday 9<sup>th</sup> December 2021 at 7.00pm** in the Cumberland Suite, Wigton Market Hall.

Please let me know if you are able to attend.

Yours sincerely

*A Dodd*

Alison Dodd  
Clerk to the Council

## **Agenda**

1. **Apologies for Absence**  
To receive and accept apologies for absence
2. **Minutes of the meetings of the Town Council Meetings and Committees**  
To receive and agree the minutes of the Full Council held on 10<sup>th</sup> November 2021 – **attached**  
To receive and agree the minutes of the Footpaths & Parks Committee held on 16<sup>th</sup> November 2021 – **attached**  
To receive and agree the minutes of the Festivals Committee held on 22<sup>nd</sup> November 2021 – **attached**
3. **Declarations of Interest/Dispensations**  
Members are invited to declare “Disclosable Pecuniary Interests” and “Other Registerable Interests” and refer to “Dispensations” relating to any item on the agenda.
4. **Exclusion of the Press and the Public**  
To consider whether any items on the Agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).
5. **Public Participation**
  - 5.1 To receive comments and representations from members of the public – Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.
  - 5.2 To receive reports from Borough and County Councillors in attendance –

6. **Finance Matters**  
To receive and authorise Payments and Bank Reconciliation for November 2021 – **attached**
7. **Health & Safety / Staff Issues**  
To receive a report on any recommendations from Supervisor and Clerk
8. **Environment Fund**  
Cllr Robson to report on recent developments
9. **Queen's Platinum Jubilee Event 2022**  
To discuss the attached letter regarding planting a tree
10. **Barton Laws**  
To discuss the situation with regard to clean up of pitches on a weekend
11. **Borderlands Project**  
An update on the Wigton Place Plan document
12. **Town Mayor's Announcements**  
To receive announcements from the Mayor
13. **Clerk's Report**  
To receive the Clerk's report
14. **Member Reports – Internal and Outside Bodies**  
To receive reports from any Town Councillors who have attended meetings or represented the Town Council on outside bodies
15. **Date of next meeting**  
Wednesday 12<sup>th</sup> January 2021