# WIGTON TOWN COUNCIL

Town Clerk: Alison Dodd

Community Offices, Church Street, Wigton. CA7 9AA

Tel: 016973 44106

Email: wigtontown.council@btconnect.com

www.wigtontown.com

4th November 2021

Dear Councillor

You are summoned to attend a meeting of the Full Council on Wednesday 10<sup>th</sup> November 2021 at 7.00pm in the Cumberland Suite, Wigton Market Hall.

Please let me know if you are able to attend.

Yours sincerely

A Dodd

Alison Dodd Clerk to the Council

## **Agenda**

## 1. Apologies for Absence

To receive and accept apologies for absence

## 2. Minutes of the meetings of the Town Council Meetings and Committees

To receive and agree the minutes of the Full Council held on 13<sup>th</sup> October 2021 – **attached** To receive and agree the minutes of the Festivals Committee held on 18<sup>th</sup> October 2021 – **attached** 

To receive and agree the minutes of the Finance Committee held on 26<sup>th</sup> October 2021 – attached

To receive and agree the minutes of the Barton Laws Steering Group held on 27<sup>th</sup> October 2021 - attached

#### 3. Declarations of Interest/Dispensations

Members are invited to declare "Disclosable Pecuniary Interests" and "Other Registerable Interests" and refer to "Dispensations" relating to any item on the agenda.

#### 4. Exclusion of the Press and the Public

To consider whether any items on the Agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).

## 5. Public Participation

5.1 To receive comments and representations from members of the public – Members of the public are invited to speak for a maximum of 5 minutes each. The maximum total time for public participation will be 10 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.

5.2 To receive reports from Borough and County Councillors in attendance –

#### 6. Finance Matters

To receive and authorise Payments and Bank Reconciliation for October 2021 – attached

#### 7. WBJC Membership

To appoint a representative to the burial committee after the resignation of Cllr Lynch

#### 8. Health & Safety / Staff Issues

To receive a report on any recommendations from Supervisor and Clerk

## 9. Putting Green Update

Cllr Armstrong to report

#### 10. Environmental Fund

Cllr Robson to report on Phase 1 of the development

### 11. CCTV Quotes

To receive 3 quotes for CCTV at Barton Laws

## 12. Town Mayors Announcements

To receive announcements from the Mayor

# 13. Clerk's Report

To receive the Clerk's report

# 14. Member Reports – Internal and Outside Bodies

To receive reports from any Town Councillors who have attended meetings or represented the Town Council on outside bodies

## 15. Date of next meeting

To discuss and agree a change of date for December meeting to either Tuesday 7<sup>th</sup> or Thursday 9<sup>th</sup> December 2021